

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: July 20, 2005

Division: Commissioner Nelson

Bulk Item: Yes ☐ No ☐

Department: Commissioner Nelson

Staff Contact Person: \_\_\_\_\_

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**AGENDA ITEM WORDING:** Approval to direct Staff to form a Community Land Trust to use as a vehicle to finance affordable housing projects.

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**ITEM BACKGROUND:**

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**PREVIOUS RELEVANT BOCC ACTION:**

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**CONTRACT/AGREEMENT CHANGES:**

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**STAFF RECOMMENDATIONS:**

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**TOTAL COST:** -0-

**BUDGETED:** Yes ☐ No ☒

**COST TO COUNTY:** -0-

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes ☐ No ☐ **AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty \_\_\_\_\_ OMB/Purchasing \_\_\_\_\_ Risk Management \_\_\_\_\_

**DIVISION DIRECTOR APPROVAL:** Murray Nelson  
(TYPE NAME HERE)

**DOCUMENTATION:** Included ☐ Not Required ☒

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** \_\_\_\_\_